

1619 deep

A few

W O R D S

I N

S E A S O N

To all the

I N H A B I T A N T S

Of the

E A R T H ;

Being a CALL unto Them to leave off  
Their Wickedness, and to Turn to the  
Lord before it be too late.

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*Repent for the Kingdom of Heaven is at hand.*

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L O N D O N ,

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A few

W O R L D S

IN

SEASONS

OF THE

ENHABITANTS

OF THE

W O R L D S

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price of one shilling each.

TO THE  
PUBLISHERS, AND TO THE  
READERS OF THE  
W O R L D S

1660  
66613

A few Words in season to all the Inhabitants  
of the Earth, to call them to Repen-  
tance before it be too late,

**A**Ll you Inhabiters of the Earth, hear the  
Word of the Lord, & hearken what the Spirit  
of Truth saith; you who are spending your pre-  
tious time in *Pride, Covetousness & Lightness, in Wan-  
tonness & Vanity, in your vain Conversations and evil  
Communications, in lying and deceit, in vain words, and  
evill speaking, in laughter which is madness, as saith  
the Scriptures; sporting you selves as in the day-time,  
making merry over the just principle in you, and  
slaying my Witness in you, my controvery is against  
you all, saith the Lord Almighty, and my wrath and  
indignation is kindled against you all that are found  
in these things, and if you do not speedily repent  
and turn from the evill of your wayes, and turn in  
your minds to my Witness in you, which witnesseth  
against all your unjust doings; (yea my Law in your  
hearts, you trample upon, which condemns you for  
your rebellion against it) and if you hearken not to  
my counsel, and turn at my reproof, and joyn to the  
Light in you, & give up to be guided by it, ye shall for*

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ever perish; for *I am the Light of the World*, saith Christ, and lighteth every one that cometh into the World; and this is the condemnation that Light is come into the World, and men love darknes rather than light, because their deeds are evil; you will not come to me that you may have life, saith Christ; for all your preaching and praying, and singing, and the best performances ye have, whilst the heart is unclean, and the fruit brought forth that is accursed, they are all as menstrous raggs and stinketh in my nostrills, and your prayers are an abomination, saith the Lord; yea, *Priests and People* hath all corrupted their wayes, there is none that doth good, no not one that beareth the Image of the earthly; therefore return, return from the wickednesse of your wayes, and cease to do evill, and learn to do well; and come and let us reason together, saith the Lord, though your sins are as crimson, they shall be as white as snow, though as red as scarlet they shall be as white as wool; for what is to be known of God is manifest in man, that is the true Light which lighteth every man that cometh into the World; *John 1*. And whilst you have the Light believe in the Light, that ye may be Children of the Light, saith Christ: *John 12*. This is the condemnation, that light is come into the World, and men love darknes rather than light, because their deeds are evil; for every one that doth evil hateth the light, nether cometh to the Light lest their deeds should be reprov'd; but he that doth Truth cometh to the Light, that his deeds may be made manifest, that they are wrought

wrought in God; *John 3. 19, 20, 21.*

So people consider, is not *Pride* and *Covetousness* works of darkness? For the Lord *beholdeth the Proud afar off*, and *Covetousness* is Idolatry, and a *Lyer* cannot enter into the Kingdom, neither can any in their vain conversation; for ye are grieving his Spirit and doing despite to the God of Truth: Are ye not spurning against God? do ye think to strive with him and prosper? no verily, a day of sorrow is coming upon you, and will overtake you *as a Thief in the night*, and you cannot escape it; therefore you unwise lay it to heart, be afflicted and *Mourn* and *Weep*, let your *Laughter* be turned to *Mourning*, and your *Joy* to *Heaviness*; it is better to go to the House of *Mourning*, then to the House of *Laughter*, or to the House of *Feasting*; for that is the end of all Men, and the living will lay it to his heart; *Sorrow* is better than *Laughter*, for by the *sadness of the countenance the Heart is made better*; the Heart of the Wise is in the House of *Mourning*, but the Heart of Fools is in the House of *Mirth*; So ye Fools be wise and of an understanding Heart; *Fear*, *Dread* and *Tremble*, ye stiff necked ones; for unto such a one will I look that is of a contrite Spirit and trembleth at my Word, saith the Lord; *Therefore serve the Lord with fear, and rejoyce before him with trembling, kisse the Son lest he be angry, and ye perish from the way; when his Wrath is kindled but a little, blessed are all they that put their trust in Him.*

And you *Swearers*, and *Drunkards*, and *Adulterers*,

rers, repent, repent and turn from your evil ways  
 and wicked actions, and turn to the Witness of God  
 in you, which witnesseth against these your actions,  
 and judgeth you for them; and if you meet Him not  
 by Judgment, He will cut you off in the fierceness of his  
 Wrath, and you will down to the pit, and there will  
 be none to deliver you; for because of these things  
 the Land mourneth, and the habitations thereof are  
 become desolate, yea desolation hangeth over your  
 heads for these things; yea my Law in your hearts  
 you trample upon, which condemns you for so do-  
 ing and if you do not speedily repent and owne my  
 Word in your Hearts (*the Light*) which shews you these  
 great abominations; and if you hearken not to my  
 counsel and turn at my reproof; Lo, I will come in  
 a day and in a hour, that ye look not for, and in the  
 midst of your *Pleasure* and *Idolatry* will cut you off,  
 and you shall go down into the Lake that burneth for  
 evermore; but if you will return from your wicked-  
 ness & hearken to my Word in you, saith the Lord;  
 the Gate of Mercy is set open, by which you may  
 return and Live; so *Life* and *Death* is set before you,  
 chuse you whether; for the Lord wills not your  
 destruction, it will be of your selves if you perish  
 for evermore; so whether you *hear* or *forbear*, the  
 Lord is clear of your Bloud; so remember you rebel-  
 lious ones, you had warning in your life time, for the  
 Grace of God hath appeared to all Men, and it teacheth  
 us to deny ungodliness and worldly Lusts, and to live  
 righteously and soberly in this present World; who were  
 some-

*sometime in darkness; but now are Light in the Lords  
Prayses, Glory and Honour be given to his gracious  
Name for evermore.*

And you that are found in these things before mentioned, the Grace of God hath appeared to you, though you mind it not, but live in lasciviousness, in the Lust of the Eye, which is the Pride of Life; and the Lord beholdeth the Proud afar off, and to Judgment you must come assuredly; and you that live in the lust of the Flesh, which they that live after must dye, and think not that you shall escape the Wrath of the Lord for these things; and you Lyers ye cannot enter into the Kingdome in that nature, for all these things cometh forth of the cursed nature and evil ground; therefore return, return to the measure of the Spirit of God in you, which judgeth you for these things; and as you joyne to the Spirit it will mortifie the deeds of the body, the unruly Nature, which dishonoureth the Lord; and so as you are lead by it, it will bring you out of the evil wayes to live righteously and soberly to the Praise and Glory of God with us; for the Lord made Man for his own Glory; but whilst you live in your evil wayes, you dishonour his Name and grieve his Spirit, shewing you are Children of disobedience, which will bring destruction upon you; and if you do not *hear and return* it will come upon you assuredly. This is a Warning from the Lord to warne you before his Wrath break forth upon you; but if you hear and return from your evil wayes, it will be well with you; *if*



At not his Wrath will break forth upon you ; so in the fear of the Lord whilst you have a little more time, prize it that your Souls may live and not dye ; spend no more time in vanity and wickedness , I warn you from the Lord by his Spirit , lest you are destroyed for ever : From a Servant of the Lord, who hath known his terror for sin , and through his Love returned to do his will ; and in obedience to his command do warn you : and if you hear your Souls shall live ; if not, your blood will be upon your own heads, the Lord is clear of you.

*Given forth by a Lover of the Seed of God  
in all the whole Creation ; who am a  
Stranger to the World ; and longeth  
for the Redemption thereof.*

**E. FLETCHER.**

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**The End.**

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